

## CONFERENCE APPLICATION

Help us plan ahead for the conference.  
Please register by March 1<sup>st</sup>, 2009  
\* We will take applications at the door.

Amount Enclosed: \$ \_\_\_\_\_

Name: \_\_\_\_\_

Fire Department: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (    ) \_\_\_\_\_

Cell: (    ) \_\_\_\_\_

E-Mail: \_\_\_\_\_

**Fire Marshals  
Association of Oklahoma**  
P.O. Box 1747, Tulsa, OK 74101  
Or Fax to: (918) 596-1297

Members: \$ 25.00  
07/09 Membership / Conf.: \$ 45.00  
Earn up to 7 1/2 CLEET Hours!

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**This is the second annual public  
safety education conference  
sponsored by the F.M.A.O.**

**We Welcome New Members  
From All Walks of Life!**

Fire Marshals Association of Oklahoma  
P.O. Box 1747  
Tulsa, Ok. 74101

## Fire Marshals Association of Oklahoma

[www.fmao.org](http://www.fmao.org)

### Spring Public Safety Education and Community Relations Mini-Conference

*Date:*  
Tuesday, March. 24th, 2009

*Time:*  
8:00am to 5:00pm

*Location:*  
Edmond Fire Department  
Edmond, Oklahoma



# Conference Agenda

7:00am to 8:00am – Registration  
Pick up your conference packets.

8:00am to 8:30 – Introductions.  
FMAO Board Members [www.fmao.org](http://www.fmao.org)

8:30am to 11:00am = Safe Kids 2009  
“Cutting Edge Safety Issues for 2009”  
*Presented by:* Mary Beth Ogle: RN,  
Coordinator of Tulsa Safe Kids,  
Children’s Hospital, Saint Francis  
Hospital. [mbogle@saintfrancis.com](mailto:mbogle@saintfrancis.com)  
[www.safekids.org](http://www.safekids.org) (918) 494-SAFE

*Presented by:* John Wilguess: The  
New Director of Safe Kids Oklahoma.  
(405) 271-5695 [safekids@ouhsc.edu](mailto:safekids@ouhsc.edu)

11:00am to 1:30 – Working Lunch  
Working Lunch by Safe Kids.

Safe Kids Residential Water Safety  
*Presented by:* Jana Ketchel, Safe Kids  
Tulsa. [ketchel@sbcglobal.net](mailto:ketchel@sbcglobal.net)

Open Water Safety ( Lakes, Ponds,  
Rivers, Creeks) *Presented by:*  
Earl Groves, Corp of Engineers,  
[Earl.Groves@SWT03.usace.army.mil](mailto:Earl.Groves@SWT03.usace.army.mil)  
and Tony Richardson Highway Patrol  
- Lake Patrol. [tonyr847@aol.com](mailto:tonyr847@aol.com)

1:30pm to 3:00pm N.F.P.A. 2009  
*Presented by:* Kelly Ransdell  
Southeastern Public Education  
Advisor, NFPA (919)602-4840  
[kransdell@embarqmail.com](mailto:kransdell@embarqmail.com)

3:00pm to 5:00pm  
Media Relations and your Fire  
Department. Also a presentation on  
the Edmond Fire Department’s new  
Children's Safety Village  
*Presented by:* Tim Wheeler: Fire  
Marshal, Edmond Fire Department,  
Public Education and the Children's  
Safety Village Coordinator.  
[Tim.Wheeler@edmondok.com](mailto:Tim.Wheeler@edmondok.com)

5:00pm to 5:15pm  
FMAO Board Members [www.fmao.org](http://www.fmao.org)  
Conclusion and Announcements.

\* Check out the Resource Table that  
will be available throughout the day.

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\* **For questions please contact:**  
Terry Whitley: FMAO Pres: 918-596-9689  
E-mail: [twhiteley@cityoftulsa.org](mailto:twhiteley@cityoftulsa.org)  
Mike Walker: FMAO Sec.: 918-596-7395  
E-mail: [mwalker@cityoftulsa.org](mailto:mwalker@cityoftulsa.org)  
Dan Salts: FMAO Past Pres.: 918-272-4920  
E-mail: [dsalts@cityofowasso.com](mailto:dsalts@cityofowasso.com)  
Tom Hufford, F.M.A.O. Board Member.  
Conference Coordinator: Cell: 918-693-3376  
E-mail: [thufford@cityoftulsa.org](mailto:thufford@cityoftulsa.org)  
Huffy’s Web Site: [www.tfdclowns.com](http://www.tfdclowns.com)

**F.M.A.O. Pub-Ed  
Conference Location:**

**Fire Administration  
5300 East Covell  
Edmond Ok, 73003**

**I-35 and Covell Road**



We appreciate your input!  
What topics would you like to see on the  
agenda at future F.M.A.O. conferences?  
1. \_\_\_\_\_  
2. \_\_\_\_\_

**F.M.A.O. apparel will be  
available at the conference.**

Check out our web site  
[www.fmao.org](http://www.fmao.org)